

**Discussion & Reflection Questions**  
**Pentecost 18C - 12<sup>th</sup> October 2025**

**Read: Luke 17:11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup> they called out, saying, 'Jesus, Master, have mercy on us!' <sup>14</sup> When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? <sup>18</sup> Was none of them found to return and give praise to God except this foreigner?' <sup>19</sup> Then he said to him, 'Get up and go on your way; your faith has made you well.'

**Discussion Questions**

1. What different types of people do you think would live around the area that Jesus is travelling "along the border between Samaria and Galilee" (v11)?
2. Do you know any of the cultural expectations around people who suffered from leprosy?
3. The 10 men cry out to Jesus for mercy (v13). Why do you think they did this & who do you think they thought Jesus was?
4. Why do you think Jesus tells them to "go and show yourselves to the priests" (v.14) instead of healing them on the spot?
5. All 10 are healed, but only one returns to thank Jesus. What might this say about gratitude and recognition of God's grace? Is there any significance that he was a Samaritan?
6. When Jesus says "Your faith has made you well" (v.19) do you think this is a different type of healing to the other 9?
7. How can this passage help us reflect on the difference between receiving God's blessings and responding with gratitude?

**Prayer**

O God, you have made heaven and earth and all that is good: help us to delight in simple things and to rejoice always in the richness of your bounty; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.